

CONTENTS

INTRODUCTION	pag.	VII
I. CONVENT OF ST. WOJCIECH AND CULTURAL BACK-		
GROUND IN LATE MEDIEVAL CENTRAL EUROPE	»	1
<i>Crucial points of the convent history</i>	»	1
<i>Wrocław Dominican studia</i>	»	12
<i>Outlook on Wrocław Dominican codices</i> ...	»	20
<i>Reformist and conciliarist currents in the</i> <i>Central and the Central-eastern Europe</i>	»	26
<i>New spirituality, Silesian Dominicans and</i> <i>ethical-economic issues</i>	»	36
II. ECONOMIC ISSUES IN STUDIA AND CODICES OF		
FRIARS	»	39
<i>Economic ethics in syllabus</i>	»	40
<i>Textus: theology and canons</i>	»	42
<i>Textus: particular questio of rent sale</i>	»	49
<i>Textus: Aristotelian commentaries and</i> <i>auctoritates</i>	»	59
<i>Textus: sermones and works used in prea-</i> <i>ching</i>	»	65

III. GENERAL OUTLOOK ON THE “ECONOMICS” OF MEN-DICANT FRIARS	pag.	69
<i>Iustitia in economic exchange: emptio-venditio</i>	»	69
<i>Contribution of friars: emptio-venditio et mutuum</i>	»	74
<i>Contribution of friars: usura et simonia</i> ..	»	81
CONCLUSIONS	»	89
Appendix I: Index scriptorum most often appearing in mediaeval codices of Wrocław Dominicans	»	97
Appendix II: Register of scholastic texts referring to economic ethics studied in the researched convent	»	109
BIBLIOGRAPHY	»	117
INDEX OF NAMES	»	169